



## **ANNUAL GENERAL MEETING**

This will be held on:

***June 2<sup>nd</sup>, 2024, at 6:00pm***

At:

***Hillsburgh Library Community Room (downstairs)***

***Board Positions Outlined by our Constitution:***

*President*

*Vice President*

*Secretary*

*Treasurer*

*Coaching Representative*

*Directors at Large*

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### **Annual General Meeting**

**June 2<sup>nd</sup>, 2024 at 6pm, Hillsburgh Library Community Room Downstairs**

### **AGENDA**

- 1. Reading of the Notice of Meeting and Approval of Agenda**
- 2. Quorum**
- 3. Minutes of the 2023 AGM**
- 4. Treasurer's Report**
- 5. Other Reports as applicable**
- 6. Election of 2024/2025 Board of Directors**
- 7. New Business**
- 8. Adjournment**